

**AFTER HOURS ACCESS FOR FOREIGN NATIONALS
(FOR DAVID SKAGGS BLDG. ONLY)**

Name: _____ **Commerce Bureau:** _____

Name of Commerce Sponsor: _____ **Phone:** _____

Country of Citizenship: _____

Period of Visit: From _____ **to** _____

Location (Rms.) to be Accessed: _____

Justification for Access:

Concurrence:

Kent Groninger, Executive Director/ERL

Susan Sutherland, Director/MASC

Michael S. Loughridge, Director/NGDC

Comments:

Please hand carry to the next director for signature.

After all applicable Directors have approved/disapproved this request, please hand carry or shuttle to Wendy Monroe in the Mountain Region Security Office, mailcode MRS.